Permit #S00149116

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00149116 **Type of Permit:** STILL **Release Date:** 03/04/2019

**Production Company** AN LE, INC.

**Insured Company Name** AN LE, INC.
Contact Phone No. 1 917-932-7575
Contact Phone No. 2
Fax
Address 530 KOSCIUSZKO STREET, #3
BROOKLYN, New York 11221

**Production Title** VOGUE TURKEY

**Type of Production** Still Photo

**Producer** Victoria Pabon

**Director** na na

**1st AD** na na

**Production Manager** na na

**FilmL.A. Coordinator** Hans Groszkruger

**Location Manager** Peter McClafferty
Primary Phone Mobile - 3106136020
Secondary Phone

**Location Assistant** na na
Primary Phone Mobile - 310-555-1212
Secondary Phone

## Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE STILL APPLICATION FEE | $65.00 |

**Total Permit Fee** $65.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



**Permit Number** S00149116
**Production Company** AN LE, INC.
**Insured Company** AN LE, INC.
**Production Title** VOGUE TURKEY

**Location Manager** Peter McClafferty
Primary Phone Mobile - 3106136020
Secondary Phone

**Location Address** 26300 Crenshaw Blvd, Palos Verdes, CA, 90274

**Location Name** SOUTH COAST BOTANICAL GARDENS

**Location Type** Park

**Film Dates** 3/5/2019 - 3/5/2019 09:00 - 19:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 7 |
| Motor Homes | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 12 |

**Filming Activities** Exterior models against scenery; Handheld equipment;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 793 **Grid:** D6

**Approvals**

| | |
|---|---|
| LOS ANGELES COUNTY DEPARTMENT OF PARK & REC | Manny Moreno |
| LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - SOUTH COAST BOTANIC GARDEN | Christina Cruz |
| LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Linda Ayers |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT